## Summer School 2022

## **Programme Outline**

## THE LEAD BOOKS FOUND IN JORDAN

The lead books have many important links to the Temple.

The Summer School 2022 will be in the Moravian Church, Ockbrook, Derbyshire, DE72 3RJ, UK.

Tuesday 9<sup>th</sup> August-Friday 12<sup>th</sup> August 2022.

Due to the current uncertain circumstances for travel and meetings, we are planning to have the Summer School at the Ockbrook Moravian Church, but also on Zoom to enable participants from a distance to join us. We shall meet each day from 14.00-20.00 BST.

The cost will be £80, and all the proceeds will be given to the Moravian Church.

Those coming to Ockbrook in person should book through this website and pay on the first day, cheque or cash only. Those participating by Zoom should also book through this website, and say they will be on Zoom. To avoid refund complications should the Summer School be cancelled, they will receive the Zoom link on August 1<sup>st</sup> together with bank details for payment.

## Provisional programme outline:

**Tuesday 9<sup>th</sup> August**: finding the lead books, their scripts, initial readings and 'decoding', metalworking in ancient Israel and in the Jerusalem temple, some of the temple symbols on two lead pages, A and B, first links to the New Testament and the early Christians.

**Wednesday 10<sup>th</sup> August**: patterns of reading since the script is not read in lines, examples of patterned reading on page A, Isaiah and his disciples linked to the lead books, 'other voices' in the history of Jerusalem, detailed reading of page C which links prophecy and the Wisdom tradition.

**Thursday 11<sup>th</sup> August**: detailed study of Page A, to show links to Pythagoras, to the royal/Messianic theology of the Jerusalem temple and to Wisdom, the Great Lady of the temple.

**Friday 12<sup>th</sup> August**: Links between pages A, B, C and Christian tradition, looking at the heavenly Jerusalem in the Book of Revelation, the pattern and elements of the Nativity ikon, and the titles of Mary in the Akathistos Hymn.